

SUMMER CAMP 2024

**Camp Hours and Rates:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Hours** | **Weekly (5 Days)** | **Weekly (4 Days)** | **Daily** |
| Full Day | 9am – 4pm | $260 | $208 | $58 |
| Half Day – AM | 9am – 12pm | $180 | $144 | $40 |
| Half Day – PM | 1pm – 4pm | $180 | $144 | $40 |
| Before Care | 8am – 9am | - | - | $15 |
| After Care | 4pm – 6pm | - | - | $15/hour |

**Participant:**

Participant Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Participant First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: MM\_\_\_\_\_\_\_\_\_\_\_\_ DD\_\_\_\_\_\_\_\_\_\_\_\_ YR\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_\_\_\_\_\_ Sex: M or F

Special Needs/Allergies/Medications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent/Guardian & Emergency Contact:**

Parent/Guardian Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Apt. #\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Contact Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How did you hear about us? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Dates** | **Full/Half Day** | **M** | **T** | **W** | **T** | **F** | **Rate** | **BC/AC** | **Subtotal** | **Total** | **Paid** |
| 1 | July 2 – 5 (4 days)  Theme: Oh Canada! | ☐ Full ☐AM ☐PM |  |  |  |  |  |  |  |  |  |  |
| 2 | July 8 – 12 (5 days)  Theme: Science 101 | ☐ Full ☐AM ☐PM |  |  |  |  |  |  |  |  |  |  |
| 3 | July 15 – 19 (5 days)  Theme: Jungle Party | ☐ Full ☐AM ☐PM |  |  |  |  |  |  |  |  |  |  |
| 4 | July 22 – 26 (5 days)  Theme: Best Friends | ☐ Full ☐AM ☐PM |  |  |  |  |  |  |  |  |  |  |
| 5 | July 29 – Aug 2 (5 days)  Theme: Circus | ☐ Full ☐AM ☐PM |  |  |  |  |  |  |  |  |  |  |
| 6 | Aug 6 – 19 (4 days)  Theme: Under the Sea | ☐ Full ☐AM ☐PM |  |  |  |  |  |  |  |  |  |  |
| 7 | Aug 12 – 16 (5 days)  Theme: Disney | ☐ Full ☐AM ☐PM |  |  |  |  |  |  |  |  |  |  |
| 8 | Aug 19 – 23 (5 Days)  Theme: Best Friends | ☐ Full ☐AM ☐PM |  |  |  |  |  |  |  |  |  |  |
| 9 | Aug 26 – 30 (5 Days)  Theme: Back Into Rhythm | ☐ Full ☐AM ☐PM |  |  |  |  |  |  |  |  |  |  |

Credit Card #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp.\_\_\_\_\_\_\_ Cvv\_\_\_\_\_\_\_Debit\_\_\_\_\_ Ch#\_\_\_\_\_\_\_\_Cash \_\_\_\_\_\_

401 Dissette Street, Unit 8 & 9, Bradford, ON, L3Z 3G9

donna@genesisgymnastics.ca  [www.genesisgymnastics.ca](http://www.genesisgymnastics.ca) 905-775-GYM1 (4961)

***READ BEFORE SIGNING***

**WARRANTY AND CONSENT OF PARENT/GUARDIAN**

**ASSUMPTION OF RISK**

**RELEASE AND WAIVER OF LIABILITY**

**INDEMNITY AGREEMENT**

**IN CONSIDERATION** of allowing my minor child/ward to participate in the programme, related events and activities of the

**\_\_\_2024 Summer Camp\_\_.**

**I WARRANT TO YOU THAT:**

1. I am a parent/guardian having full legal responsibility for decisions regarding my minor child/ward, and

2. I am familiar with the risk of serious injury and death which any participant in this programme must assume, and

3. I believe that my minor child/ward is physically, emotionally and mentally able to participate in this programme, and that

his/her equipment is mechanically fit for his/ her use in this programme, and

4. I understand, and will instruct my minor child/ward, that all applicable rules for participation must be followed and that at all

times the sole responsibility for personal safety remains with my minor child/ward, and

5. I will immediately remove my minor child/ward from participation, and notify the nearest official, if at any time I sense or

observe any unusual hazard or unsafe condition or if I feel that my minor child/ward has experienced any deterioration in

his/her physical, emotional or mental fitness for continued participation in the programme.

**I UNDERSTAND AND AGREE**, ON BEHALF OF MY MINOR CHILD/WARD, MYSELF, MY HEIRS, ASSIGNS, PERSONAL REPRESENTATIVES AND NEXT OF KIN, THAT MY EXECUTION OF THIS DOCUMENT CONSTITUTES:

1. an unqualified ASSUMPTION OF ALL RISKS associated with participation in this programme by my minor child/ward even if

arising from negligence, or gross negligence, including any compounding or aggravation of injuries caused by negligent rescue

operations or procedures, of the programme organizer and any persons associated therewith or participating therein, and

2. a FULL AND FINAL RELEASE AND WAIVER OF LIABILITY of the programme organizer and all persons and organizations

associated with it and the programme including, without limiting the generality of the foregoing, its officers, directors, officials,

agents and/or employees, other participants, sponsors, advertisers, owners and/ or lessors of the premises used to conduct

the programme, sanctioning bodies, medical or rescue personnel (the RELEASEES), of and from with the respect to all injury,

disability, death or loss or damage to person or property whether arising from the negligence, or negligent rescue of or by the

foregoing or otherwise, and

3. an UNDERSTANDING NOT TO SUE the RELEASEES for any loss, injury, costs or damages of any form or type, howsoever

caused or arising, and whether directly or indirectly from the participation of my minor child/ward in the programme, and

4. an AGREEMENT TO INDEMNIFY, and to SAVE and HOLD HARMLESS the RELEASEES, and each of them, from any

litigation expense, legal fees, liability, damage, award or cost, of any form or type whatsoever, they may incur due to any claim

made against them or any one of them whether the claim is based on the negligence or the gross negligence of the

RELEASEES or otherwise.

I HAVE READ THIS DOCUMENT THOROUGHLY.

I UNDERSTAND THAT THE RELEASEES ARE RELYING UPON MY WARRANTIES, ASSUMPTIONS, WAIVER AND RELEASE, UNDERTAKINGS AND AGREEMENTS WHEN ACCEPTING MY MINOR CHILD'S/WARD'S PARTICIPATION IN THIS PROGRAMME.

I UNDERSTAND THAT BY SIGNING THIS DOCUMENT I GIVE UP SUBSTANTIAL LEGAL RIGHTS I AND/ OR MY MINOR CHILD/WARD WOULD OTHERWISE HAVE.

I SIGN THIS DOCUMENT VOLUNTARILY AND WITHOUT INDUCEMENT.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN printed name of parent/guardian

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE OF WITNESS printed name of witness

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE AGE OF MINOR